

YOUTH RECOGNITION SCHOLARSHIP

2016 APPLICATION



ELIGIBILITY:

Any high school senior who has participated in high school agriculture education, 4-H or an agricultural organization are eligible to apply. The applicant must have interest in furthering their education in an agricultural field at a short course, vocational-technical college or a four-year university degree program. Also, the applicant or their parents must be currently purchasing semen or farm products from an authorized Accelerated Genetics' representative.

AWARDS:

Four winners will be awarded a \$500 scholarship. Scholarship money will be awarded based on satisfactory (above 2.0) first semester collegiate grades.

INSTRUCTIONS:

Fill out the application, save a copy on your computer with YOUR name included in the file name (ie: 'John Smith Scholarship 2016.pdf'). If more room is needed for your answers, additional pages may be added. No more than 1 sheet per question. Please save the additional pages with your name on it again (ie: 'John Smith Add 2016.doc') as either a .doc, .docx or .pdf.

EMAIL to: scholarships@accelgen.com OR MAIL to: Accelerated Genetics, Attn: Scholarships, E10890 Penny Lane, Baraboo, WI 53913
APPLICATION DEADLINE: FEBRUARY 15, 2016. • Applications postmarked/emailed after February 15, 2016 will NOT be considered.

1. PERSONAL INFORMATION:

First Name: _____ Last Name: _____ DOB: _____

Home Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

High School: _____ GPA/Class Rank: _____

High School Address: _____

Years of Agricultural Class or 4-H Completed: _____

Anticipated University/Technical School: _____

Anticipated Major: _____

Parents Names: _____ Farm Name: _____

Farm Address: _____ City: _____ State: _____ Zip: _____

Accelerated Genetics Representative: _____ Customer Number: _____

2. ANIMAL INFORMATION:

CIRCLE ONE: Personally Owned Project Animals Family Owned

of Dairy (Milk Cows): _____ # of Beef (Steers): _____ # of Dairy (Steers): _____

of Dairy (Heifers & Calves): _____ # of Beef (Heifers & Cows): _____

3. AGRICULTURE ACTIVITIES & PROJECTS: (List agricultural organizations, leadership roles and/or projects)

Organization:	Leadership Role:	Year(s):
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

4. OTHER ORGANIZATIONS & ACTIVITIES: (List other non-agricultural organizations, leadership roles and volunteering)

Organization:	Leadership Role:	Year(s):
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

5. FUTURE PLANS: Briefly describe your plans for the future including education and career goals. Share some of the experiences that have encouraged you to enter into an agriculture field.

6. VIEWPOINT: With the agriculture industry ever changing, how do you keep up with new information and technology and then incorporating it into your operation?

7. VIEWPOINT: Recently, there have been stories in the news showing animal neglect in dairy and beef operations. How have you personally demonstrated, shown or educated consumers about your farm operation? Or what is the best way to do this?